



CITY OF ALAMEDA APPLICATION FOR BOARDS/COMMISSIONS

Please check any Boards/Commissions which you are interested in serving on:

- | | |
|--|--|
| <input type="checkbox"/> Civil Service Board | <input type="checkbox"/> Commission on Persons with Disabilities |
| <input type="checkbox"/> Golf Commission | <input type="checkbox"/> Library Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Public Art Commission |
| <input type="checkbox"/> Recreation and Park Commission | <input type="checkbox"/> Social Service Human Relations Board |
| <input type="checkbox"/> Transportation Commission | |
| <input type="checkbox"/> Historical Advisory Board - Please select seat: <ul style="list-style-type: none"><input type="radio"/> Member-at-large (with interest in community design)<input type="radio"/> Architect, Building Designer or Registered Landscape Architect<input type="radio"/> Registered Architect<input type="radio"/> State Licensed General Building Contractor | |
| <input type="checkbox"/> Housing Authority Board of Commissioners - Please select seat:
Note: Tenants must be named on the lease and one tenant must be a participant in the Housing Choice Voucher Program or Project Based Voucher Program <ul style="list-style-type: none"><input type="radio"/> Member-at-large<input type="radio"/> Senior Tenant (over 62)<input type="radio"/> Tenant (over 18) | |
| <input type="checkbox"/> Pension Board - Please select seat: <ul style="list-style-type: none"><input type="radio"/> Member-at-large<input type="radio"/> Fire Department Representative<input type="radio"/> Police Department Representative | |
| <input type="checkbox"/> Public Utilities Board - Please select seat: <ul style="list-style-type: none"><input type="radio"/> Member-at-large<input type="radio"/> Civil Engineer<input type="radio"/> Electrical Engineer<input type="radio"/> Mechanical Engineer<input type="radio"/> Mining Engineer | |

File with the City Clerk: clerk@alamedaca.gov or City Hall, 2263 Santa Clara Avenue, Room 380. Applications are valid for one year. Please note appointees are required to file a Statement of Economic Interests, Form 700. You will only be notified if nominated. Resumes or additional information may be attached.

Please clearly print the following information:

Name: _____
(Last) (First)

Address: _____

E-mail: _____

Telephone Number: _____ Type: Cell Home Business

Occupation: _____

Employer: _____

Have you confirmed with your employer that if you are appointed to a Board/Commission, it would not create a potential conflict of interest with your employment? Yes No

If no, please explain: _____

If applicable, has your spouse confirmed with their employer that your appointment to a Board/Commission would not create a potential conflict of interest with their employment? Yes No

If no, please explain: _____

Qualifying Education (List schools attended and degrees obtained): _____

Qualifying Experience (List prior practical experience): _____

Experience serving on a City Board, Commission or Committee: _____

Other Comments: _____

Applications are public information.

Would you like your address withheld? Yes No

Would you like your e-mail address withheld? Yes No

Would you like your telephone number withheld? Yes No

(Signature)

(Date)