



# CITY OF ALAMEDA APPLICATION FOR BOARDS/COMMISSIONS

Please check any Boards/Commissions which you are interested in serving on:

- |   |   |
|---|---|
| <input type="checkbox"/> Civil Service Board            | <input type="checkbox"/> Disability Commission                |
| <input type="checkbox"/> Golf Commission                | <input type="checkbox"/> Library Board                        |
| <input type="checkbox"/> Planning Board                 | <input type="checkbox"/> Public Art Commission                |
| <input type="checkbox"/> Recreation and Park Commission | <input type="checkbox"/> Social Service Human Relations Board |
| <input type="checkbox"/> Transportation Commission      |   |

- Historical Advisory Board - Please select seat:
- Member-at-large (with interest in community design)
  - Architect, Building Designer or Registered Landscape Architect
  - Registered Architect
  - State Licensed General Building Contractor

- Housing Authority Board of Commissioners - Please select seat:
- Member-at-large
  - Senior Tenant (over 62)
  - Tenant (over 18)
- Note: Tenants must be named on the lease and one tenant must be a participant in the Housing Choice Voucher Program or Project Based Voucher Program

- Pension Board - Please select seat:
- Member-at-large
  - Fire Department Representative
  - Police Department Representative

- Public Utilities Board - Please select seat:
- Member-at-large
  - Civil Engineer
  - Electrical Engineer
  - Mechanical Engineer
  - Mining Engineer

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**File with the City Clerk: City Hall, 2263 Santa Clara Avenue, Room 380. Applications are valid for one year. You will only be notified if nominated. Please note anyone appointed is required to file a Statement of Economic Interests, Form 700. Resumes or additional information may be attached.**

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Please clearly print the following information:

Name: \_\_\_\_\_  
(Last) (First)

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Type: Cell  Home  Business

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Would Board/Commission decisions conflict with your or your spouse's business or occupation? Yes  No

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Qualifying Education (List schools attended and degrees obtained): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Qualifying Experience (List prior practical experience): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Experience serving on a City Board, Commission or Committee: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applications are public information.

Would you like your address withheld? Yes  No

Would you like your e-mail address withheld? Yes  No

Would you like your telephone number withheld? Yes  No

Nominees are subject to a background investigation.

Do you agree to be subject to an investigation? Yes  No

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)