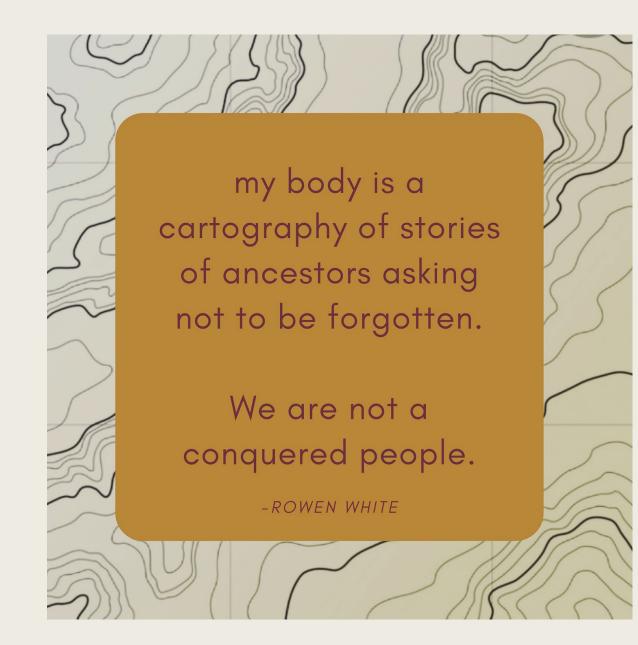
Rematriation, and Protecting the Sacred as Indigenous Women's Decolonial Work

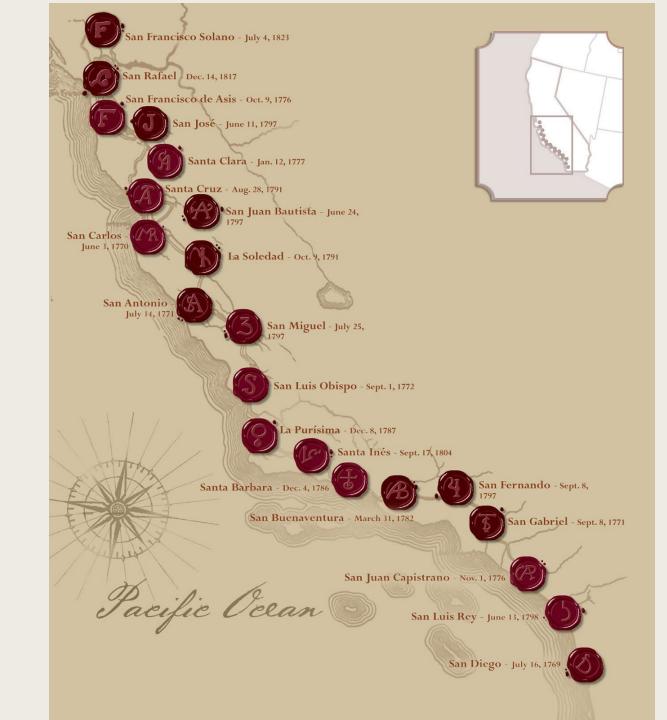
Corrina Gould

Confederated Villages of Lisjan Territory

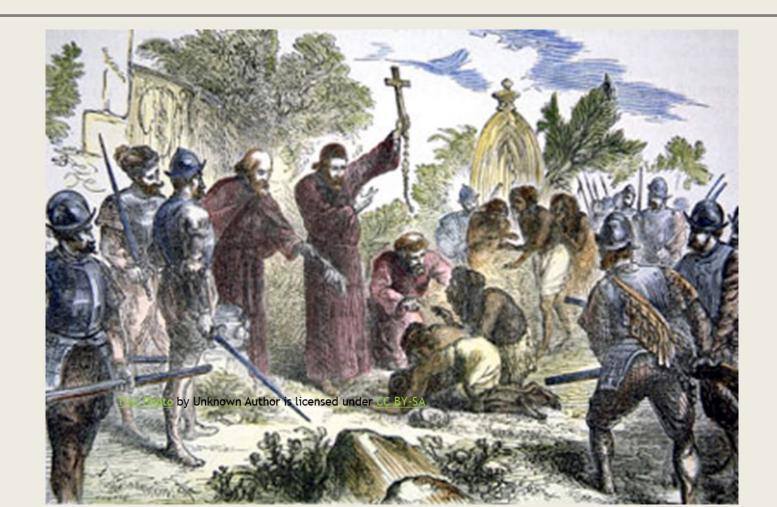




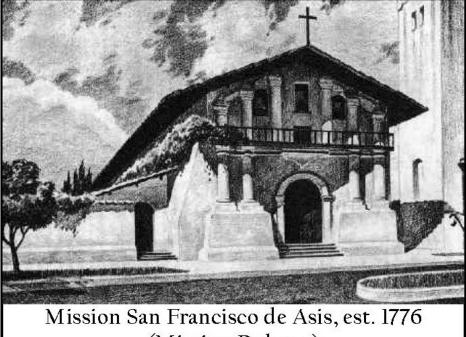
Three Waves of Genocide



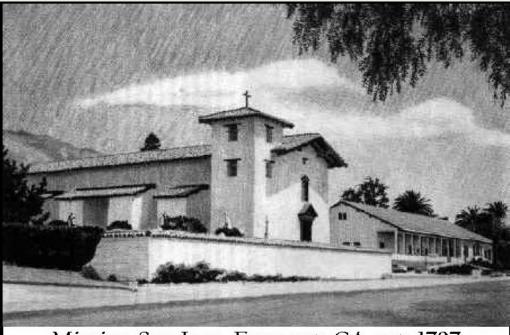
The Missionaries came with Spanish Soldiers



My ancestors were enslaved at both of these Missions



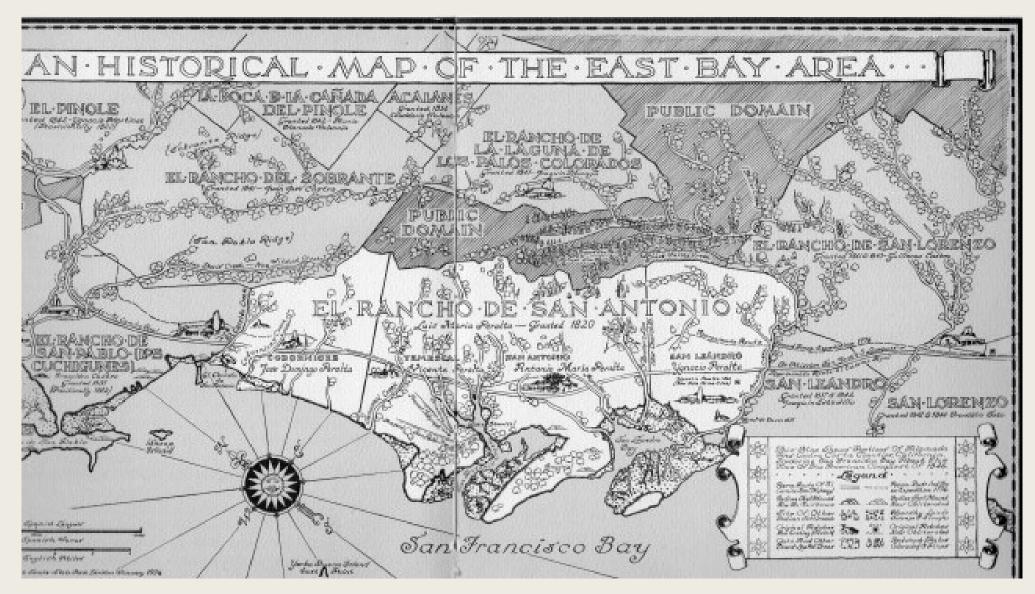
(Mission Dolores)



Mission San Jose, Fremont, CA, est. 1797



Then Mexico stole the land and continued the enslavement of the Indigenous people



Rancho San Antonio

1848 - Mexico/American war and the land was stolen for a third time by the US and instead of slavery it was now mass extermination

Wyoming

501

San Francisco

Monterey

California

os Angeles

San Diego

FC

0

Idaho

w Mexico

California spent \$1.4 million killing CA **Native People** \$5 a head 25 cents an ear

How the State Failed CA Indians

- > 18 Unratified Treaties 1851-1852 placed in secrecy for over 50 years
- > Hundreds of Unrecognized Tribes

Homeless/landless Indians, No medical care, no education opportunities

- > Misrepresentation in education systems
- Thousands of our ancestors still in the possession of state agencies
- > Murdered Missing Indigenous Women

What California has done to change

Recent Laws like SB18 and AB52

Governors Apology

Truth and Healing Council

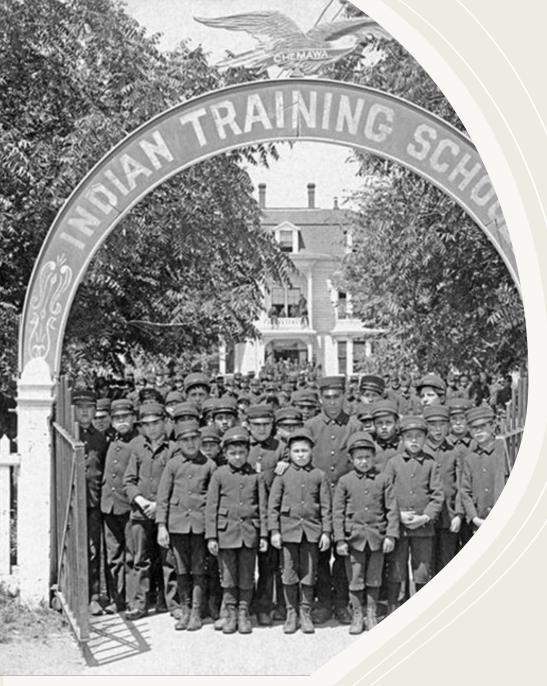
New California Indian Museum

California Gaming

Creation of CalNAGPRA

The recent adoption of Ethnic Studies Curriculum

Recent \$100 Million to purchase land

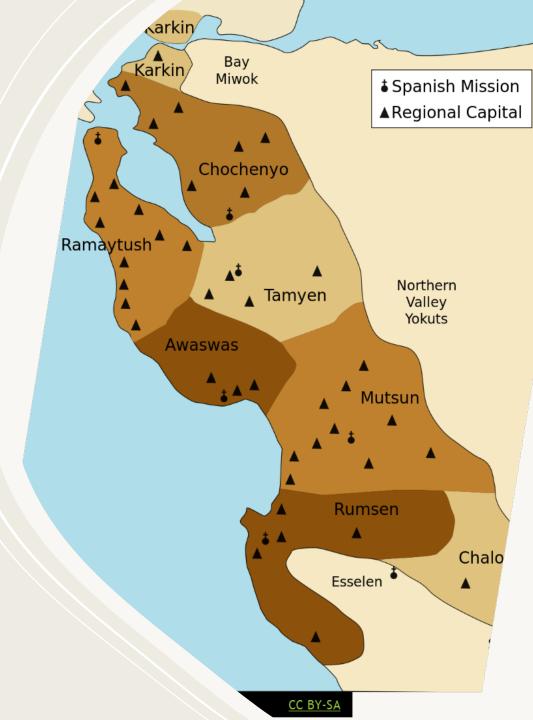


And then we survived boarding schools and Indian Foster Care

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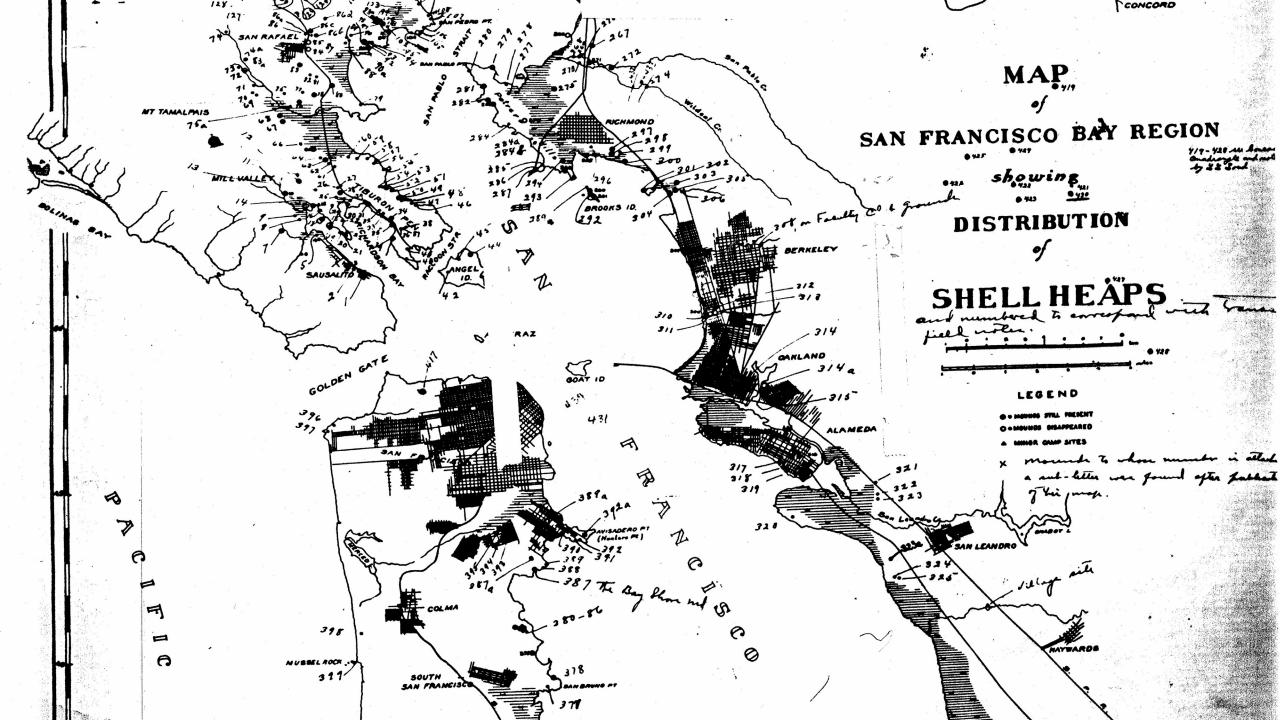
We were eight different nations

- With 8 different languages
- 8 different creation stories
- Many villages within one language territory





Survival



Emeryville Shellmound

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Yearly Gatherings





Protecting Sacred Sites/Sogorea Te





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2015 we stood against the canonization of Junipero Serra



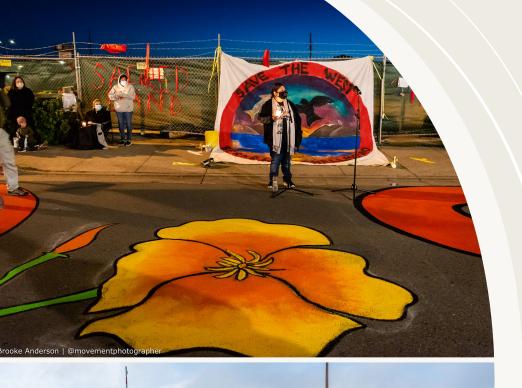
West Berkeley Shellmound

The oldest of all 425 Shellmounds

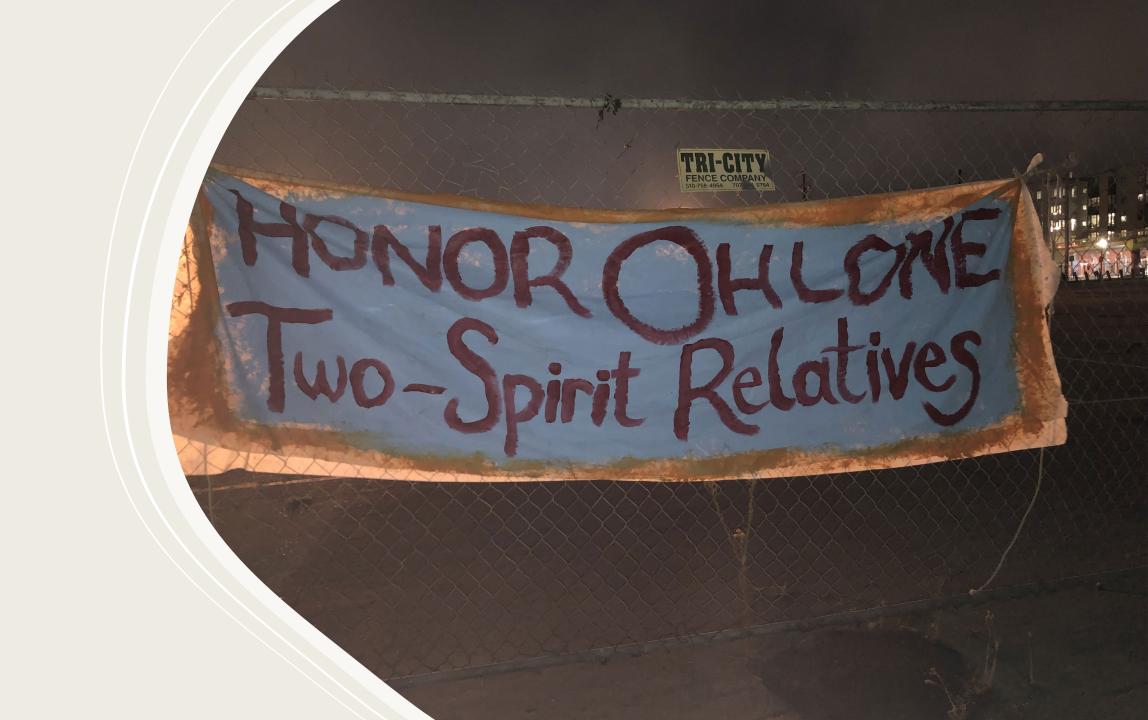
From Sheikh Jarrah to Mauna Kea







Standing together day and night





Praying for the Protection of our Sacred



"to restore a living culture to its rightful place on Mother Earth," or "to restore a people to a spiritual way of life, in sacred relationship with their ancestral lands, without external interference." As a concept, rematriation acknowledges that our ancestors lived in spiritual relationship with our lands for thousands of years, and that we have a sacred duty to maintain that relationship for the benefit of our future generations".

by Steven Newcomb, Shawnee/Lenape Executive Director, Indigenous Law Institute Rematriation: Indigenous Women's Work







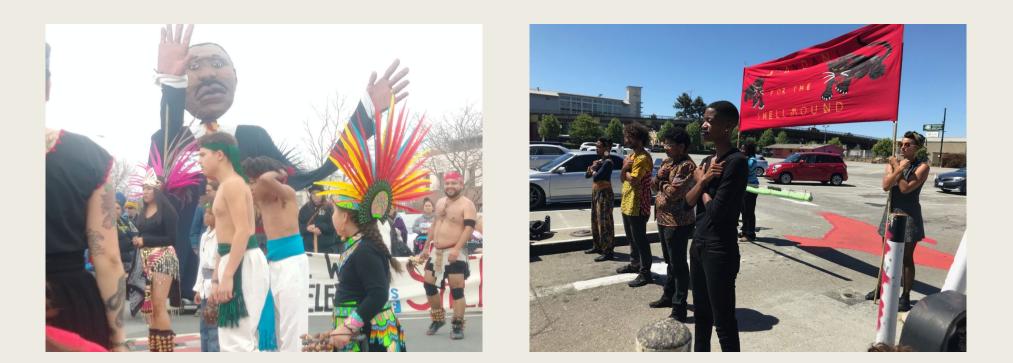




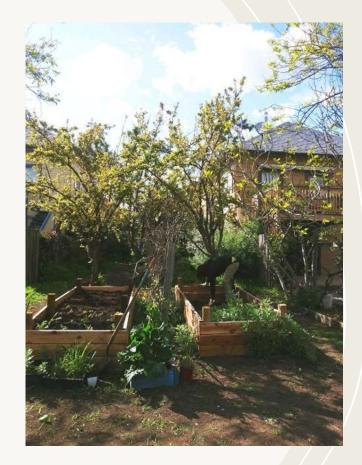


Restoring Language and Culture

People from all walks of life to protect the sacred







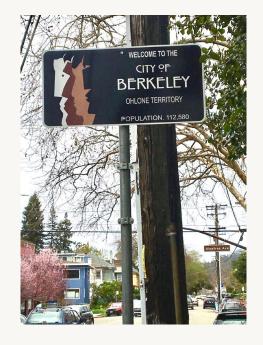
Taking care of the Land and the land taking care of us





Himmetka





City of Berkeley Recognizes Ohlone Territory

Ookwe Park/Richmond, CA

Sii 'Uhti 'Išša Ehemmeté-mak

Name Changes happening all over our territories

CHOCHENYO PARK

Alameda Recreation and Park Department











