



CITY OF ALAMEDA APPLICATION FOR BOARDS/COMMISSIONS

Please check any Boards/Commissions which you are interested in serving on:

- | | |
|---|--|
| <input type="checkbox"/> Civil Service Board | <input type="checkbox"/> Commission on Persons with Disabilities |
| <input type="checkbox"/> Golf Commission | <input type="checkbox"/> Library Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Public Art Commission |
| <input type="checkbox"/> Recreation and Park Commission | <input type="checkbox"/> Social Service Human Relations Board |
| <input type="checkbox"/> Transportation Commission | |
| <input type="checkbox"/> Historical Advisory Board - Please select seat: <ul style="list-style-type: none"><input type="radio"/> Member-at-large (with interest in community design)<input type="radio"/> Architect, Building Designer or Registered Landscape Architect<input type="radio"/> Registered Architect<input type="radio"/> State Licensed General Building Contractor | |
| <input type="checkbox"/> Pension Board - Please select seat: <ul style="list-style-type: none"><input type="radio"/> Member-at-large<input type="radio"/> Fire Department Representative<input type="radio"/> Police Department Representative | |
| <input type="checkbox"/> Public Utilities Board - Please select seat: <ul style="list-style-type: none"><input type="radio"/> Member-at-large<input type="radio"/> Civil Engineer<input type="radio"/> Electrical Engineer<input type="radio"/> Mechanical Engineer<input type="radio"/> Mining Engineer | |

Please note, a separate application form must be completed for the Housing Authority Board of Commissioners:
[Member-at-Large](#) or [Tenant](#)

Please submit with optional resumes or additional information attached to the City Clerk:
clerk@alamedaca.gov or City Hall, 2263 Santa Clara Avenue, Room 380. Applications are valid for one year.

Please clearly print the following information:

Name: _____
(Last) (First)

Address: _____

E-mail: _____

Phone Number: _____ Type: Cell ☐ Home ☐

Occupation: _____

Employer: _____

Have you confirmed with your employer that, if you are appointed to a Board/Commission, it would not create a potential conflict of interest with your employment? Yes ☐ No ☐

If no, please explain: _____

If applicable, has your spouse or domestic partner confirmed with their employer that your appointment to a Board/Commission would not create a potential conflict of interest with their employment? Yes ☐ No ☐

If no, please explain: _____

Education (List schools attended and degrees obtained): _____

Experience (List prior practical experience): _____

Experience serving on a City Board, Commission or Committee: _____

Other Comments: _____

Applications are public information. Please indicate your preferences regarding sharing your contact information. The City will attempt to address your preferences but makes no guarantee that such information will not become public.

Would you like your address withheld? Yes ☐ No ☐

Would you like your e-mail address withheld? Yes ☐ No ☐

Would you like your phone number withheld? Yes ☐ No ☐

(Signature)

(Date)