



CITY OF ALAMEDA APPLICATION FOR BOARDS/COMMISSIONS

Please check any Boards/Commissions which you are interested in serving on:

- | | |
|---|--|
| <input type="checkbox"/> Civil Service Board | <input type="checkbox"/> Commission on Persons with Disabilities |
| <input type="checkbox"/> Golf Commission | <input type="checkbox"/> Library Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Public Art Commission |
| <input type="checkbox"/> Recreation and Park Commission | <input type="checkbox"/> Social Service Human Relations Board |
| <input type="checkbox"/> Transportation Commission | |

- Historical Advisory Board - Please select seat:
- Member-at-large (with interest in community design)
 - Architect, Building Designer or Registered Landscape Architect
 - Registered Architect
 - State Licensed General Building Contractor

- Housing Authority Board of Commissioners - Please select seat:
Note: Tenants must be named on the lease and one tenant must be a participant in the Housing Choice Voucher Program or Project Based Voucher Program
- Member-at-large
 - Senior Tenant (over 62)
 - Tenant (over 18)

- Pension Board - Please select seat:
- Member-at-large
 - Fire Department Representative
 - Police Department Representative

- Public Utilities Board - Please select seat:
- Member-at-large
 - Civil Engineer
 - Electrical Engineer
 - Mechanical Engineer
 - Mining Engineer

File with the City Clerk: City Hall, 2263 Santa Clara Avenue, Room 380. Applications are valid for one year. You will only be notified if nominated. Please note anyone appointed is required to file a Statement of Economic Interests, Form 700. Resumes or additional information may be attached.

Please clearly print the following information:

Name: _____
(Last) (First)

Address: _____

E-mail: _____

Telephone Number: _____ Type: Cell Home Business

Occupation: _____

Employer: _____

Would Board/Commission decisions conflict with your or your spouse's business or occupation? Yes No

If yes, please explain: _____

Qualifying Education (List schools attended and degrees obtained): _____

Qualifying Experience (List prior practical experience): _____

Experience serving on a City Board, Commission or Committee: _____

Other Comments: _____

Applications are public information.

Would you like your address withheld? Yes No

Would you like your e-mail address withheld? Yes No

Would you like your telephone number withheld? Yes No

(Signature)

(Date)

Revised 8-2020